

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|------------------------|---|----------------------------|
| CALLAWAY GOLF COMPANY, |) | |
| |) | |
| Plaintiff, |) | C.A. No. 06-91 (SLR) |
| |) | |
| v. |) | |
| |) | JURY TRIAL DEMANDED |
| ACUSHNET COMPANY, |) | |
| |) | |
| Defendant. |) | |

NOTICE OF DEPOSITION OF LARRY DORMAN

PLEASE TAKE NOTICE that Defendant Acushnet Company ("Acushnet") will take the deposition upon oral examination of Larry Dorman pursuant to Federal Rule of Civil Procedure 30, before an authorized court reporter, commencing at 9:30 A.M. on May 9, 2007 at the offices of Fish & Richardson P.C., 1230 El Camino Real, San Diego, CA 92130, or at such other time and place as agreed to by the parties. The deposition will continue from day to day until completed, shall be transcribed, and may be videotaped. You are invited to attend and cross-examine the witness.

Respectfully submitted,

POTTER ANDERSON & CORROON LLP

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Dated: April 30, 2007
792490 / 30030

Attorneys for Defendant Acushnet Company

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CERTIFICATE OF SERVICE

I, David E. Moore, hereby certify that on April 30, 2007, the attached document was hand delivered to the following persons and was electronically filed with the Clerk of the Court using CM/ECF which will send notification to the registered attorney(s) of record that the document has been filed and is available for viewing and downloading:

Thomas L. Halkowski
Fish & Richardson P.C.
919 N. Market Street, Suite 1100
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Wilmington, DE 19899-1114

I hereby certify that on April 30, 2007, I have Electronically Mailed the documents to the following:

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